

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Public Health
<b>Date:</b>	27 November 2019
<b>Title:</b>	Update on Supporting Families Programme Transition Grants 2019/20
<b>Report From:</b>	Steve Crocker, Director of Children's Services

**Contact name:** Ian Langley, Strategic Lead, Supporting Families Programme (SFP)

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### 1. The decision

1.1 That the Executive Member approves the award of the following Supporting Families Programme (SFP) Transition grants totalling £99,860;

	£
i) Yellow Brick Road (Test Valley)	12,000
ii) Yellow Brick Road (Hart/Rushmoor)	10,000
iii) CSW Ltd	13,000
iv) Andover Crisis Centre	8,860
v) Home-Start Hampshire	12,000
vi) Bushy Leaze Children's Centre	9,000
vii) Unity (Winchester)	20,000
viii) The Roberts Centre	15,000

### 2. Reasons for the decision

2.1 SFP Transition Grants will support suitable projects across Hampshire in 2019/20 to further embed the transformational ambition of the programme.

### 3. Other options considered and rejected

3.1 Additional SFP grant directly to SFP local district based co-ordination groups was considered. This was rejected on the grounds that SFP grants would be best deployed in supporting those projects that can demonstrate that they need additional resourcing in 2019/20 to ensure the transformational principles of the programme e.g. whole family working, are embedded.

#### **4. Conflicts of interest**

4.1 Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

#### **5. Dispensation granted by the Conduct Advisory Panel:**

#### **6. Reason(s) for the matter being dealt with if urgent:**

#### **7. Statement from the decision maker:**

It was noted that in Paragraph 4, the previous Supporting Families Programme report considered on 16 September 2019 was not appended to this report, but is referenced under the Links to Previous Member Decisions section on Page 5.

**Approved by:**

**Date:**

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**27 November 2019**

**Executive Member for Public Health**

**Councillor Judith Grajewski**